



## **Outpatient Prior Authorization Request Form – Confidential**

Prior Authorization FAX: 800-922-3508 Kepro Customer Service Phone: 720-689-6340

Fax Exempt Providers, please complete this form and fax to the PAR fax number listed above. For any questions about this process, please contact Kepro customer service at 720-689-6340.

|               | New Request                               |                      |          |                           |                       |                 |
|---------------|---|----------------------|----------|---------------------------|-----------------------|-----------------|
|               | Revision – Prior                          | Authorization Nu     | ımber:   |                           |                       |                 |
|               | Cancel – Prior                            | Authorization Nu     | ımber:   |                           |                       |                 |
|               |   |                      |          |                           |                       |                 |
| * Date of P   | AR Request (MM/                           | DD/YYYY):            |          |                           |                       |                 |
| * Billing Pr  | rovider Name:                             |                      |          |                           |                       |                 |
|               | rovider NPI/Health                        | First Colorado II    | O Num'   | ber:                      |                       |                 |
| * Requestin   | ng/Ordering/Referr                        | ing Provider Nam     | ie:      |                           |                       |                 |
| * Requestin   | ng Provider NPI/H                         | ealth First Colora   | do ID N  | Number:                   |                       |                 |
|               |   |                      |          |                           |                       |                 |
|               | Last Name:                                | 1 15 11 1            |          | * Member First Nan        |                       |                 |
| * Member      | Health First Colora                       | ido ID Number:       |          | *                         | Member DOB:           |                 |
| * Does the    | member have prim                          | ary insurance?       | Yes      |                           | No                    |                 |
| Primary Ins   | surance Name:                             |                      |          |                           |                       |                 |
| •             | -   |                      |          |                           |                       |                 |
| * Setting:    | Outpatient                                | * Service 7          | ype:     |                           |                       |                 |
| (Service Type | s: PT, OT, ST, Person                     | nal Care Services, O | OS Inp   | atient, Transplant, Genet | ics Lab, Imaging, P   | BT, Audiology,  |
| Wheelchairs & | & Accessories, Dispos                     | able Medical Suppli  | es, Oxy  | gen & Respiratory, Orth   | otics/Prosthetics, CI | RT,             |
|               |   |                      |          | Devices, Hot & Cold App   |                       |                 |
| -             |   | nes, Nerve Stimulato | or, Moni | itoring Equipment & Dia   | betic Supplies, Lym   | phedema Pumps & |
| Compressors)  |   |                      |          |                           |                       |                 |
|               |   |                      |          |                           |                       |                 |
|               | ledical Equipme                           |                      |          |                           |                       |                 |
|               | er-owned equipme                          | nt can be authori    | zed for  | repair.                   |                       |                 |
| * Serial Nu   |   |                      |          | .1 1                      |                       |                 |
|               |   |                      | dad (in  | months and vears).        |                       |                 |
| * Indicate l  | now long this equip<br>d Cost of Equipmen |                      | iea (III | months and years).        |                       |                 |





| * Primary Diagnosis codes and Descriptions: |               |  |  |
|---|---------------|--|--|
| * Diagnosis Code                            | * Description |  |  |
|   |               |  |  |
|   |               |  |  |

| * Each service being requested must list each procedure code separately on this form. |             |           |                |              |  |
|---|-------------|-----------|----------------|--------------|--|
| * Procedure Code  | * Narrative | * Units   | * From Date of | * To Date of |  |
| & applicable  | 5           | Requested | Service        | Service      |  |
| Modifier(s)   | Description | 1         |                |              |  |
| wiodiner(s)   |             |           | (MM/DD/YYYY)   | (MM/DD/YYYY) |  |

| * Procedure Code & applicable | * Narrative Description | * Units<br>Requested | * From Date of Service | * To Date of<br>Service |
|-------------------------------|-------------------------|----------------------|------------------------|-------------------------|
| Modifier(s)                   | Bescription             |                      | (MM/DD/YYYY)           | (MM/DD/YYYY)            |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |
|                               |                         |                      |                        |                         |

| <b>Additional Comments:</b> |  |  |
|-----------------------------|--|--|
|                             |  |  |

| * Contact Name:         |  |
|-------------------------|--|
| * Contact Phone Number: |  |
| * Contact FAX Number:   |  |

Revised: April 2021

